

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14586-3-13-40

Signed, Sealed and Delivered
in the Presence of:
Frances Raines
James H. Price, Jr.

THE STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Before me, Frances Raines, Notary Public of South Carolina, personally appeared and made oath that he saw the within named Lidie and Agnes Grady, sign, seal and as their act and deed, deliver the within written deed, for the uses and purposes herein mentioned, and that he with James H. Price, Jr. witnessed the execution thereof, and subscribed their names as witness thereto.

James H. Price, Jr.

SWORN to and subscribed before me this
1st. day of July, 1941.
Frances Raines (L. S.)

Recorded July 3rd. 1941 at 9:45 A. M.
By- J. H.-



Partial Release

THE STATE OF SOUTH CAROLINA)	MORTGAGE
COUNTY OF GREENVILLE)	Dated the 29th day of November, 1935, Recorded the 29th
JOHN T. WILLIAMS)	day of November, 1935, in the office of the Clerk of
MORTGAGOR)	Court for Greenville County, in Book of Mortgages 254,
to)	at Page 133.
HOME OWNERS' LOAN CORPORATION)	Secures the Mortgagor's obligation in the sum of \$6740.00 and
MORTGAGEE)	interest.

HOME OWNERS' LOAN CORPORATION, being the owner and holder of the Mortgage above mentioned, and the indebtedness secured thereby, in consideration of the sum of Five Hundred Dollars (\$500.00) receipt of which is hereby acknowledged, does hereby release and forever discharge from the lien, operation and effect of the said Mortgage, the following described property, to-wit:

A strip of land situate, lying and being in the Town of Greenville, County of Greenville, State of South Carolina, more particularly described as follows:

BEGINNING at a point in the Southerly boundary line of Lot # 16, West Crofstone Acres, as per plat thereof recorded in Plat Book "E", Page 36, Office of the Clerk of Court, Greenville County, South Carolina, One hundred fifty (150) feet from an iron pin located at the Northwest side of an unnamed street, which is the corner of Lots # 16 and # 6; thence in a Westerly direction along the Southerly boundary line of said Lot # 16 one hundred (100) feet to an iron pin, Southwest corner of said Lot # 16; thence with the line of said Lot # 6 South seven (7) degrees thirty (30) minutes East two hundred sixty four (264) feet to a stake on the Northerly side of National Highway No. 29, Southeast corner of Lot No. 5, according to the plat aforementioned; thence with the Northern side of said National Highway No. 29 in a Northeasterly direction one Hundred (100) feet; thence North seven (7) degrees thirty (30) minutes West two hundred sixty (260) feet more or less to the beginning corner.

PROVIDED, however, the lien of said mortgage over and upon the remaining property covered thereby shall be unaltered, and shall otherwise remain in full force and effect.

IN WITNESS WHEREOF, HOME Owners' Loan Corporation has caused this instrument to be executed and its Corporate seal to be hereunto affixed by H. M. Duvall, its Regional Treasurer, hereunto duly authorized, this 3rd day of December, 1940.

Signed, sealed and delivered in the presence of:

John F. Aurburn
H. A. Fleming

HOME OWNERS' LOAN CORPORATION (SEAL)
By. H. M. Duvall
Regional Treasurer



THE STATE OF GEORGIA)
COUNTY OF FULTON)

PERSONALLY appeared before me John F. Aurburn who being duly sworn, deposes and says: That he saw the above named Home Owners' Loan Corporation, by H. M. Duvall, its Regional Treasurer, sign, seal and as the act and deed of said Corporation deliver the foregoing instrument for the uses and purposes therein mentioned and that he, together with H. A. Fleming, witnessed the due execution and delivery thereof.

John F. Aurburn

Sworn to and subscribed before me this 3rd day of December, A.D. 1940.
H. A. Wilson, Notary Public, Georgia, State at Large. My Commission expires June 9, 1942.
Notary Public, State at Large, Atlanta, Ga.

Partial Release Recorded July 14th, 1941 at 11:50 A.M.

