| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
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| THE STATE OF SOUTH CAROLINA, |
| County of Greenville, |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| I, J. W. Spillers of Greenville County, S. C. SEND GREETINGS: |
| Whereas, I the said J. W. Spillers |
| in and by |
| well and truly indebted to Citizens Lumber Company, a Corporation |
| well and thaty indebted to the second |
| Nine Handred Sixtwome & 60/100 |
| (\$ 961.60) Dollars, to be paid \$14.42 on the first day of August, 1941, |
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| and a like payment of \$14.42 on the first day of each month thereafter, said payments to be first |
| and the subsection of the metallication of the subsection of the s |
| applied to interest and then to principal, until paid in 1411. |
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| with interest thereon from date at the rate of all per centum per annum, to be computed and paid semilarity |
| monthly, as above stated until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and united, the whole amount evidenced by said note to |
| become immediately due, at the option of the holder hereof, who may sue thereon and interests this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity to should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage; in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including in the time the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that, the said |
| h = h + h + h + h + h + h + h + h + h + |
| , in consideration of the said dely and sum of money aforesaid, and for the better securing the payment |
| thereof to the said Citizens Lumber Company, a corporation |
| according to the terms of the said note and also in consideration of the figural er sum of Three Dollars, to me the said |
| according to the terms of the said note and also in consideration of the further sum of Three Dollars, to |
| |
| |
| in hand well and truly paid by the said. |
| And before signing these Presents, the |
| receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said |
| Citizens Lumber Company, a forporation, |
| " All that certain plece, parcel or lot of land situate, lying and being in Greenville County, |
| Greenville Township, State of South Carolina, on the western side of Emile Avenue, near the City |
| of Greenville, being shown as Lot No. 8 on a plat of the property of American Bank & Trust Com- |
| pany made by R. E. Dalton, C. E., in September 1924, recorded in the R. M. C. Office for Green- |
| ville County, S. C., in Plat Book "F" at Page 254, and having, according to said plat, the follow |
| ing me tes and bounds, to-wit: |
| Beginning at an iron pin on the western side of Emile Avenue, at corner of Lot No. 7, and |
| running thence with the line of said lot, S. 49-30 W. 175 feet to an iron pin, corner of Lot No. |
| thence with the rear line of said lot, N. 40-30 W. 75 feet to an iron pin, corner of Lot No. 11; |
| ATTAITION HEATT ATTAIN OF PARK TION IN TO LO TOO AS ONLY THE PARK TION OF |

Beginning at an iron pin on the western side of Emile Avenue, at corner of Lot No. 7, and running themce with the line of said lot, S. 49=30 W. 175 feet to an iron pin, corner of Lot No. 9 thence with the rear line of said lot, N. 40=30 W. 75 feet to an iron pin, corner of Lot No. 11; thence with the line of said lot, N. 49=30 E. 175 feet to an iron pin on Emile Avenue; thence with the western side of Emile Avenue, S. 40=30 E. 75 feet to the beginning corner; being the same property conveyed to J. W. Spillers by J. Ed Means by deed dated Feb. 11, 1938, recorded in the R. M. C. Office for Greenville County in Vol. 209, Page 9."