

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,  
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

Fred W. Knight

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Emergency Farm Mortgage Act of 1933~~ hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One Thousand / as amended (\$ 1000.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st. day of November 1941, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in twenty (20) equal, successive, ----- annual installments of Fifty (\$ 50.00 ) Dollars each, and a final installment of X (\$ X ) Dollars, the first installment of said principal being due and payable on the 1st. day of November 1942, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land, containing Sixty-eight and 37/100 (68.37) acres, more or less, lying and being in Austin Township, Greenville County, South Carolina, about one and one-half (1½) miles northwest of Clear Springs Church and about two and one-half (2½) miles from Anderson's Bridge over Enoree River, being on the north side of County Road running from Simpsonville, S. C., to Woodruff, S. C., and on the east side of Old Scuffletown Road, being designated as Tract 2 of the subdivision of the lands of Dr. T. R. League, deceased, as shown on an old plat of W. A. Adams, Surveyor, made November, 1918, being BOUNDED on the east by lands of T. R. Moore, on the south by County Road running from Simpsonville, S. C., to Woodruff, S. C., on the west by Scuffletown Road and lands of T. P. Reid, and on the north by Gilder's Creek, according to recent plat made by W. J. Riddle, Surveyor, June 6, 1941, and which is recorded in Plat Book I, at page 255, of the office of the Register of Mesne Conveyances, Greenville County, S. C., which plat and the record thereof are hereby incorporated herein.

The debt secured by this mortgage which is recorded in Mortgage Book 303 at Page 261 having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as the Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1933, do hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:

Emice Youmans By H. B. Keaman Asst. Vice President  
Rosa Gresham Attest George J. Drew Secretary



Executed at  
Columbia, S.C.  
This 24th day of  
November, 1944

RECORDED AND CANCELLED BY  
RECORD 9 DAY OF Dec 1944  
AT 11:15 O'CLOCK  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
# 73133