For Release to this Mortgage see Deed Book 235

page 85

STATE OF SOUTH CAROLINA,	na mendeka jarah dari perdaman dari dari dari dari dari dari dari dari
County of Greenville	and the second second
I, Alethea F. Pate	
+ + + + + + + + + + + + + + + + + + +	SEND GREETING:
WHEREAS, I the said Alethea F. Pate Sauf 197	
17/10	ed to SOUTHEASTERN LIFE IN-
SURANCE COMPANY a corporation chargered under the laws of the State of South Carolina, in the full and just sum	of FIVE THOUSAND AND
NO/100 (\$5,000.00) DOLLARS to be paid at its Hame place in Greenville, S. C., tog	gether with interest thereon from date
hereof until maturity at the rate of five / % per centum per assium, said principal and interest bei installments as follows:	ing payable in monthly
Beginning on the 30th day of this and on the 30th day of month	of
each year thereafter the sum of \$13.05 to be applied on the interest and principal of said note, soluting the	
	be applied first o interest at the rate
of	
and the balance of each monthly payment shall be applied on account of principal payment	**************************************
All installments of principal and all interest are payable in lawful money of the United States of America, and in the of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the rate of seven (7%) per centum per annum.	date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect, to a contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the helder the close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for sait or should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, hands of an attorney for any legal proceedings, then and in either the faid cases the mortgagor promises to pay all costs cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage.	the said note or this mortgage in the and expenses including ten (10%) per ortgage as a part of said debt.
NOW, KNOW ALL MEN, That the said of the said and soft the better securing the payment thereof to the said	d SOUTHEASTERN LIFE INSUR-
ANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOL	LARS, to
the said in hand well and truly paid by the said SC COMPANY, at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargareness do grant, bargain, sell and release up to the said SOUTHEASTERN LIFE INSURANCE COMPANY.	OUTHEASTERN LIFE INSURANCE ained, sold and released, and by these
markana ing panggangan na ang panggang	and the second s

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, and County of Greenville, in Butler Township, about five miles east of the City of Greenville, including tracts numbered two (2) and four (4) of Mrs. Emily M. Cole's land, as shown by two plats by Wm. A. Hudson, dated August 28, 1906, and recorded in R. M. C. Office for said County in Plat Book "C", Page 151, and, also, shown on plat of property of J. Lee Greene recorded in R. M. C. Office for Greenville County in Plat Book "F", page 93, and having according to said plats, the following metes and bounds, in the aggregate, to-wit:

HEGINNING at a stake on the northwest corner of Tract No. 2, on the road sometimes called the airport road, which separates the land hereby conveyed from that formerly belonging to Mrs.

L. C. Walker, and running thence along line of the E. M. James land S. 45 E. 13.76 chains to a stake; thence S. 26½ W. 2.40 chains to stake; thence S. 4½ E. 7.40 chains to stone on line of Tract No. 4; thence S. 27-2/3 W. 5.00 chains to stake; thence S. 4½ E. along line of Julia Smith land 6.10 chains to stake; thence S. 47½ E. 7.75 chains to iron pin; thence N. 4½ E. 4.35 chains to stake; thence along line of Warren Green land N. 4½ E. 20.15 chains to iron pin; thence N. 4½ W. (crossing Rocky Creek) 13.25 chains along line of Tract No. 3 to the N. E. corner of Tract No. 4; thence N. 4½ E. 2 chains to iron pin on S. E. Conner of Tract No. 2; thence N. 4½ W. 23.80 chains along line of Tract No. 1 to iron pin on said road; thence along the road S. 4½ W. 19.50 chains to beginning corner, containing eighty-one and one-half acres, more or less. These lands were conveyed to J. Lee Greene as follows: Tract No. 2 by Mrs. H. E. McClain by deed dated April 23, 1920, and recorded in said office in Book 69, Page 32; and Tract No. 4 by Jonah Smith by Beed dated November 7, 1925, and recorded in Book 98, Page 250.