

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Guy W. Carroll, of Greenville, S. C.,

SEND GREETINGS: .

WHEREAS I the said Guy W. Carroll

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, THREE HUNDRED & NO/100

(\$ 1,300.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

THIRTEEN AND NO/100 (\$ 13.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said

Guy W. Carroll

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Guy W. Carroll

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt Township, District 6-E-W, on the south side of Jamison street, and being known and designated as Lot No. 36, of the property of the American Bank & Trust Co., as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Flat Book F, at page 44, and having the following notes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Jamison street at the joint corner of Lots 37 and 36, which point is 100 feet west from the southwest corner of the intersection of Jamison street and Valley street, and running thence along the line of said Jamison street, N. 53-40 W. 50 feet to an iron pin, joint corner of Lots 35 and 36; thence along the joint line of said Lots 35 and 36, S. 42-43 W. 76.2 feet to an iron pin; thence S. 46-32 E. 50 feet to an iron pin, joint rear corner of Lots 36 and 37; thence along the joint line of said lots, N. 42-43 E. 82.4 feet to the beginning corner.

Also:

All that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, District 6-E-W, adjoining the above described lot immediately in the rear, and being known and designated as Lot No. 16, of the property of B. F. Martin, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 140, and fronting 50 feet on the northeast side of King Street, and having a depth in parallel lines of 150 feet.

Both of the above lots are the same as conveyed to me by Gladys Breznale of even date herewith, not yet recorded.

Handwritten: M. C. I. S. C. # 7107
Stamp: SATISFIED BY DEED OF EVIDENCE
BOOK 73
A. M. C. I. S. C. GREENVILLE COUNTY, S. C.
AT 3:45 O'CLOCK P. M.
7107

Handwritten: With Federal Savings and Loan Association of Greenville, SC
Guy W. Carroll Secretary July 23 1949
Cancelled