

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lula Griffith**

SEND GREETINGS:

Whereas, **I** the said **Lula Griffith**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **C. A. Edwards**

in the full and just sum of **Three Hundred and Fifty Five & no/100**
(\$355.00 Dollars, to be paid **One year from date or May 21st, 1942.**

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **Lula Griffith**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **C. A. Edwards**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said **Lula Griffith**

in hand well and truly paid by the said **C. A. Edwards**

#3440
RECORDED 24th
DEPT. OF REVENUE
COUNTY OF GREENVILLE, S.C.
OCT 1 1942
10:10
D. J. JAMES

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. A. Edwards, his heirs and assigns forever: the following:

All that certain piece, parcel or lot of land, lying and being in the State and County aforesaid, being in Chicks Springs Township, near the Town of Greer, S. C. in Needmore. Beginning at an iron pin at Wash Miller's corner and running thence, South 143 feet along said Miller's line to an iron pin; thence West 68.5 feet to an iron pin; thence North 138 feet to an iron pin; thence East 56.3 feet to the beginning corner, and containing 8.736 square feet more or less. Bounded on the North by lands of Jim Jenkins, East by Wash Miller, South by M. D. Fowler and West by M. D. Fowler.