

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Greenville, S. C.**

**W. C. Edwards**

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **The South Carolina National Bank of Charleston, (Columbia Branch)**

organized and existing under the laws of **the United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Three Thousand & No/100** Dollars (\$ **3,000.00**), with interest from date at the rate of **four and one-half** per centum (**4½** %) per annum until paid, said principal and interest being payable at the office of **The South Carolina National Bank of Charleston (Columbia Branch), In Columbia, S. C.** in **monthly installments of Sixteen & 68/100** Dollars (\$ **16.68**), commencing on the first day of **August**, 19 **41**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July**, 19 **66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the North side of **Ackley Street**, West of the **Laurens Road**, near the City of **Greenville**, in the County of **Greenville**, State of South Carolina, being known and designated as **Lot No. 9** on plat of property of **L. L. Bates**, made by **Dalton & Neves, Engineers**, June, 1939, and having, according to said plat and a survey made by **R. E. Dalton**, May 22, 1941, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the North side of **Ackley Street**, joint front corner of **Lots No. 9 and 10**, which iron pin is also 574 feet West from the Northwest corner of the intersection of **Ackley Street** and **Laurens Road**, and running thence with the North side of **Ackley Street**, S. 64-30 W. 60.3 feet to an iron pin, joint front corner of **Lots No. 8 and 9**, thence with the line of **Lot No. 8**, N. 28-20 W. 235.4 feet to an iron pin; thence with the line of **Lot No. 4**, N. 61-40 E. 60 feet to an iron pin; thence with the line of **Lot No. 10**, S. 28-20 W. 238.2 feet to the beginning corner on the North side of **Ackley Street**.

W. C. Edwards  
To:

The South Carolina National Bank of Charleston (Columbia Branch)

For value and without recourse, The South Carolina National Bank of Charleston (Columbia Branch) hereby assigns, sets over and transfers unto The Liberty Life Insurance Company of Greenville, S. C., the within mortgage and the note which it secures.

IN WITNESS WHEREOF, The South Carolina National Bank of Charleston (Columbia Branch) has caused these presents to be signed by **Jas. J. Robb**, its Vice-President, and its seal to be affixed this 27th day of August 1941.

Signed, Sealed & Delivered

in the Presence of:

**J. Glenn Cook**  
**C. A. Hiers.**

THE SOUTH CAROLINA NATIONAL BANK OF  
CHARLESTON (COLUMBIA BRANCH)  
By **Jas. J. Robb**,  
Vice President.

Assignment Recorded August 28th, 1941, at 10 A. M. #12735 BY: N.S.

*Witnesses: Myrtle McHarris, Latham*  
*Satisfied and Cancelled*  
*Records 3rd Floor*  
*Ollie Jones*  
*R. M. C. P. GREENVILLE COUNTY*  
*AT 1:40 O'CLOCK*  
*# 8576*  
*The Mortgage Assigned to Liberty Life Ins. Co.*  
*on 5th day of August 1942*  
*in Vol. 210 of R. E. Mortgages on Page 33*  
*Assignment recorded*  
*# 1648*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.