

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Kathleen Batson Garrison, of Greenville County, S. C.

SEND GREETINGS:

WHEREAS I, the said Kathleen Batson Garrison

in and by my _____ certain promissory note, in writing, of even date with these presents, am _____ well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of NINETEEN HUNDRED, FIFTY & NO/100

(\$ 1950.00) Dollars,

SIXTEEN & 47/100

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of _____ Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That I, the said Kathleen Batson Garrison

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

the said Kathleen Batson Garrison in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Gantt Township, on the South side of the White Horse Road, near the City of Greenville, being the Northeastern portion of Tract No. 2 as shown on plat of the property of the Estate of T. G. Batson, made by R. E. Dalton, Engineer, in January, 1924, and being more particularly described by metes and bounds, as follows:

BEGINNING at an iron pin on the South side of the White Horse Road at corner of Tract No. 3, and running thence with the line of said tract, S. 4-30 W. 1350 feet to an iron pin; thence N. 76-50 W. 162 feet to a point in line of other property owned by the mortgagor; thence with the line of said property N. 4-30 E. 1350 feet to a point in the center of the White Horse Road; thence with the center of the White Horse Road, S. 80-12 E. 118.5 feet to a stake; thence continuing with the center of the White Horse Road, S. 76-50 E. 43.5 feet to an iron pin, the point of beginning; being the Northeastern portion of the tract of land conveyed to Kathleen Batson Garrison by E. Inman, Master, by deed dated February 19, 1924, recorded in the R. M. C. Office for Greenville County, S. C., in Book of Deeds 67 at Page 122.

PAID AND SATISFIED IN FULL
THIS 31 DAY OF July 1946.
FIDELITY FEDERAL SAVINGS & LOAN ASSOC.
BY Lottie West SECRETARY-TREASURER
WITNESS:
W. O. Merritt
Heady M. Means

SATISFIED AND CANCELED OF RECORD
1st DAY OF Aug 1946
Belie Jansworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK P.M. NO. #13061

For Release to this Mortgage See R. E. Dalton Book 317 at Page 81.