

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Claude McCauley

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said Claude McCauley

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred Dollars

conditioned for the payment of the monthly sum of Three and 20/100 Dollars,

on the FIFTH \_\_\_\_\_ of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor, \_\_\_\_\_

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain tract of land, with the improvements thereon, in Highland Township, State and County aforesaid (School District 11-H) on the Few Bridge Road, joint corner with W. S. Barnett, and running thence N. 12-65 to a stone; thence N 1 E 7.90 to Hickory; thence with the Lee McMillin line 28.80 (omitting the width of the road) to pine stump corner; thence S. 45 W. 28-50 (omitting the width of the road) to iron pin corner on the Few Bridge Road; thence with the upper edge of said road, running with the meanders thereof, 16-30 (omitting the width of the Bramlett Bridge Road) to the beginning corner, containing forty-four (44) acres, more or less, however, a tract of 13.51 acres heretofore sold to Gravelly or to Morgan. Being the same tract of land conveyed to me by Corrie Walker, et al. heirs of A. J. McMillan under his Will, by deed recorded in Vol. 168, page 83.

*For satisfaction see R. E. M. Book 503, page 67*

*Paid Nov. 12, 1941  
Citizens B & L Association  
Heav. S. C. B. A. Barnett, Trust.  
B. A. Barnett  
Witness  
E. C. Barnett, Jr.  
William Wood*

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF June 19 27  
Ollie Bennett  
E. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:40 O'CLOCK P. M. NO. 15126

SATISFIED AND CANCELLED OF RECORD  
4 DAY OF June 19 27  
E. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:00 O'CLOCK P. M. NO. 15126