

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **James Arthur Wood**

SEND GREETINGS:

Whereas, **I** the said **James Arthur Wood**  
in and by **my** certain **real estate** note in writing, of even date with these presents, **am**  
well and truly indebted to **F. L. Crow**

in the full and just sum of **Fourteen Hundred Sixty-three & 85/100 Dollars**  
(\$ **1463.85** ) Dollars, to be paid **as follows: Twenty & no/100 Dollars**  
**(\$20.00) to be paid between the first and fifth day of each and every month succeeding the**  
**date hereof until the interest and principal is paid in full**

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **James Arthur Wood**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **F. L. Crow**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**  
the said **James Arthur Wood**

in hand well and truly paid by the said **F. L. Crow**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **F. L. Crow,**

All that certain parcel or lot of land situate, lying and being in Chicks Springs Township of Greenville County, State of South Carolina, being known and designated as lot No. 34, subdivision of the E. A. Wood Estate as shown on blue print of H. S. Brockman, Surveyor, dated June 22, 1935, having the following courses and distances, as follows, to wit:

Beginning at a stake on the South side of James Street and runs thence S. 77.00 W. 70 feet along James Street to a stake; thence S. 13.00 E. 177 feet to a stake; thence N. 77.16 E. 70 feet to a stake; thence N. 13.00 W. 176.8 feet to the beginning corner.

This is the same tract of land conveyed to me by Della T. McHugh in deed dated October 30th, 1940 and recorded in the R. M. C. Office in and for Greenville County in Vol. 229 at page 250.

*Paid in full*  
*8/5/48*  
*J. L. Crow*

*witness;*  
*G. H. Waters, Jr*  
*Vermelle*  
*Murphy*

SATISFIED AND CANCELLED OF RECORD  
*20* DAY OF *August* 19*48*  
*Ollie Jarnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT *10:28* O'CLOCK *A.M.* NO. *18331*