

MORTGAGE OF REAL ESTATE--G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. V. Barnett**

SEND GREETINGS:

Whereas, **I** the said **J. V. Barnett**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **W. C. Henson**

in the full and just sum of **Five Hundred**
(\$ **500.00**) Dollars, to be paid **one year from date**

with interest thereon from **date** at the rate of **annually** per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be, at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **J. V. Barnett**
in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said **W. C. Henson**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said **J. V. Barnett**
in hand well and truly paid by the said **W. C. Henson**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bargain, sell and release unto the said

W. C. Henson and his heirs and assigns:

All that certain parcel or lot of land situate, lying and being on the south side of Jason Street in the Town of Greer, Chick Springs Township, County and State aforesaid, having the following courses and distances, to wit:

Beginning at a stake on Little field line and running thence N. 12 E. 113 feet to center of Jason Street (formerly Cemetery Street); thence S. 59 E. 73 feet to iron pin; thence S. 9.75 W. 90 feet to stake; thence N. 78.50 W. 73 feet to the beginning corner. Further described in mortgages heretofore given by me to the said W. C. Henson.

Handwritten notes and signatures:
- "Paid in full and cancelled" (written vertically)
- "J. V. Barnett" (written vertically)
- "W. C. Henson" (written vertically)
- "Michael M. Henson" (written vertically)
- "Satisfied and cancelled" (written diagonally)
- "RECORDED" (written diagonally)
- "AT # 9257" (written diagonally)
- "# 9257" (written diagonally)