

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James A. Few in the State aforesaid, SENDS GREETING:

Whereas, I James A. Few the said

hereinafter called mortgagor in and by my Association certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred Dollars

conditioned for the payment of the monthly sum of Eleven and 20/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That James A. Few the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me James S. Brannon the said mortgagor

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged

the said mortgagor have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Morrow Street, near the Town of Greer State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin on Morrow Street and runs thence N. 11-09 E. 100 feet to iron pin, T. M. Few's corner; thence S. 78-00 E. 172.5 feet to iron pin on T. M. Few's line; thence S. 78-00 E. 169.7 feet to iron pin on Southeast side of Morrow Spring Branch, Brannon's line; thence S. 42-00 W. 52.1 feet to iron pin; thence S. 3-30 E. 59.5 feet to iron pin; thence S. 3-30 E. 46.5 feet to iron pin; thence N. 83-30 W. 172 feet to iron pin; thence N. 11-30 E. 64 feet to iron pin; thence N. 77-55 W. 171.9 feet to the beginning corner.

Association
Brannon, Treas
James S. Brannon
Witness: James S. Brannon

RECORDED AND CANCELLED
23 DAY OF JANUARY 1914
R. M. C. # 15390
GREENVILLE COUNTY, S. C.