

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. S. Mauldin**

SEND GREETINGS:

Whereas, **I** the said **J. S. Mauldin**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **W. E. Freeman**

in the full and just sum of **One Thousand and No/100**
(\$ **1000.00**) Dollars, **Six (6) months from date**

*Paid in full
W. E. Freeman
3-31-42*

*SATISFIED AND CANCELED OF
RECORD 31st DAY OF March 1942
Ollie Jarnsworth
R. M. C. OFFICE GREENVILLE COUNTY S. C.
06108X J.M.
3962*

with interest thereon from **maturity** at the rate of **6** per centum per annum to be computed and paid

annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **J. S. Mauldin**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **W. E. Freeman**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **J. S. Mauldin**

in hand well and truly paid by the said **W. E. Freeman**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. E. Freeman, his heirs and assigns forever:

"All that piece, parcel or lot of land, located on Parker Road near the Hillendale Golf Club and being a part of Tract No. 64 on plat No. 2 of the Parker Land Company, and being a portion of the land conveyed to me by Benjamin G. Hughes, April 4, 1935, recorded in Deed Book Vol. 135, page 296, records of the R. M. C. Office for Greenville County. The original tract contained 10.52 acres but by former sales it has been reduced to approximately five (5) acres.

This is a second mortgage to a mortgage for \$1500.00 given by me to N. A. Henderson, dated February 8, 1941, and recorded in Mortgage Book 299, page 62, records of the R. M. C. Office for Greenville County.

endorsement, or
This mortgage is given to secure an/endorsements, by W. E. Freeman for me and shall remain in full force and effect until I have paid said notes, in which event the mortgage shall be null and void, otherwise to remain in full force and effect."