

MMc.  
STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Leonard G. Jenkins

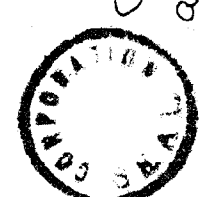
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Act of Congress approved May 12, 1933, known as~~ the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of FIFTEEN HUNDRED (\$ 1500.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in twenty (20) equal, successive, annually annual installments of Seventy-Five (\$75.00) Dollars each, and a final installment of Seventy-Five (\$75.00) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1934, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing thirty-three and 7/10 (33.7) acres, more or less, known as a portion of the "J. N. Hudson Home Place," in Butler Township, Greenville County, State of South Carolina, seven (7) miles northeast from Greenville on the old road between Greenville and Spartanburg, and now in the possession of L. G. Jenkins, BOUNDED on the north by public road, the Burdette property lying across said road; on the east by lands of the Perry Hudson Estate; on the south by property of the M. E. Hudson Estate; and on the west by Tract No. 3 of the J. N. Hudson Estate. Said tract of land is designated as Tract No. 4 of the J. N. Hudson Estate as shown on plat prepared by Dalton and Neves, Engineers, September, 1933, which is recorded in the office of R. M. G. for Greenville County, in Plat Book 9H at page 241, which plat and record thereof are by reference incorporated herein.

*The debt secured by this note has been paid in full and the same is hereby satisfied. The Federal Reserve Bank of Atlanta has advised that the Federal Reserve Agent and I are in fact the same person. N. J. Seaman, Vice President, Federal Reserve Bank of Atlanta, Georgia.*



*Witnesses  
Caroline Owens  
Mangie Beatty*

REGISTERED AND CANCELLED OF RECORD  
55  
DAY OF Dec 1936  
D. E. J. J. J. J.  
REC. FOR GREENVILLE COUNTY, S. C.  
AT 3:40 O'CLOCK P. M. NO. 205336