

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. S. Garrett, of Greenville, S. C.,**

SEND GREETINGS:

WHEREAS I, **J. S. Garrett**

in and by **my** certain promissory note, in writing, of even date with these presents **I am** well and truly indebted to

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of**  
**THREE THOUSAND AND NO/100**

**( \$ 3,000.00 )** Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of **THIRTY AND NO/100** (**\$ 30.00**) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal said note; further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder hereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, **J. S. Garrett**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me **J. S. Garrett**

the said **J. S. Garrett** in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward One of the City of Greenville, on the north side of West Earle Street, and being known and designated as all of Lot E, and a part of Lots E, and G, of Map 6, of the property of the Mountain City Land and Improvement Co., as shown on plat thereof recorded in the R. M. C. office for Greenville County in Deed Book WW, at page 604, and being described as follows to-wit:

"BEGINNING at an iron pin on the north side of West Earle Street, at the joint corner of Lots C. and D, of Map 6, and running thence along the north side of West Earle Street, S. 84 1/2 E. 64 feet to an iron pin, which point is 9-2 1/2 feet east of the joint corner of Lots D and E; thence N. 5 1/2 E. 200 feet to an iron pin in all alley; thence along the line of said alley, N. 84 1/2 W. 64 feet, more or less, to an iron pin, the joint rear corner of Lots C and D, of Map 6; thence along the joint line of said Lots C and D, of Map 6, S. 5 1/2 W. 200 feet to the beginning corner of Earle Street. Being the same lot conveyed to me by W. Louis Balentine by deed of even date herewith, not yet recorded."

*Witness my hand and seal this 24th day of June 1943.*  
*J. S. Garrett*  
RECORDED AND CANCELLED BY  
24 DAY OF June 1943  
R. M. C. DEED BOOK WW, PAGE 604  
GREENVILLE COUNTY, S. C.  
# 6148