

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **David B. Traxler and David G. Traxler**

SEND GREETINGS:

Whereas, **we** the said **David B. Traxler and David G. Traxler**
in and by **our** certain **promissory** note in writing, of even date with these presents, **are**
well and truly indebted to **R. K. Taylor & Son**

in the full and just sum of **Two thousand five hundred (\$2,500.00) & no/100**
Dollars to be paid **on demand**

The Debt Herein Secured by this Instrument is
Jan. 20 National Bank Greenville S.C.
BY: E. Henderson Vice
J. H. Nelson
H. H. Cleveland
RECORDED AND INDEXED BY
J. M. [unclear]
#898

with interest thereon from **Ninety days after date** at the rate of **six** per centum per annum to be computed and paid **semi-annually** until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we** the said **David B. Traxler and David G. Traxler**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **R. K. Taylor & Son**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **us** the said **David B. Traxler and David G. Traxler**

in hand well and truly paid by the said **R. K. Taylor & Son**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

R. K. Taylor & Son;

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 52 of Anderson Street Highlands as shown on plat made by Dalton & Neves 1939, recorded in the R. M. C. Office for Greenville County in Plat Book "J", Page 157, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of East Welborn Street, joint Southern corner of Lots Nos. 52 and 53, and running thence with East Welborn Street S. 47-20 E. 50 feet to an iron pin, joint Southern corner of Lots Nos. 51 and 52; thence along the dividing line of said lots N. 42-40 E. 150 feet to an iron pin, joint corner of Lots Nos. 51, 52, 75 and 76; thence along the rear line of Lot No. 52 N. 47-20 W. 50 feet to an iron pin, joint corner of Lots Nos. 52, 53, 74 and 75; thence along the dividing line of Lots Nos. 52 and 53 S. 42-40 W. 150 feet to the point of beginning.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Mabel G. Lynn, do hereby certify unto all whom it may concern that Mrs. Julia P. Traxler, the wife of the within named David G. Traxler, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named R. K. Taylor & Son, its successors, and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal, this
2nd day of May, A. D., 1941.
Mabel G. Lynn (LS.)
Notary Public for S. C.

Julia P. Traxler

Dower Recorded May 15th, 1941, at 5:38 P.M. #7551