

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Emma M. Butler and E. L. Butler, Jr.

SEND GREETINGS:

Whereas, **we** the said **Emma M. Butler and E. L. Butler, Jr.**
in and by **our** certain **promissory** note in writing, of even date with these presents, **are**
well and truly indebted to **E. R. Griffin and Stewart Lumber Company**

in the full and just sum of **Twenty-nine Hundred**
(\$ **2,900.00**) Dollars, to be paid

*The Debt Hereby Secured is Paid
in Full and the Maturity of this
Instrument is Satisfied
of June 26 1941
The South Carolina National Bank
S.A. Youngman, S.C.
Cashier
Witness
Sara Love
John Nelson*

with interest thereon from **maturity** at the rate of **annually** **six** per annum per annum, to be computed and paid

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **Emma M. Butler and E. L. Butler**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **E. R. Griffin and Stewart Lumber Company**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said **Emma M. Butler and E. L. Butler, Jr.**

in hand well and truly paid by the said **E. R. Griffin and Stewart Lumber Company**

*SATISFIED AND CANCELLED OF
RECORDED
26 DAY OF June 1941
John Nelson
R. M. C. FOR GREENVILLE COUNTY, S.C.
11:20 O'CLOCK
#9691*

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. R. Griffin and Stewart Lumber Company:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being further known and designated as 55 feet of Lot No. 45 in Block C in the sub-division known as the Augusta Court as shown in plat of record in the R. M. C. Office for Greenville County, State of South Carolina in Plat Book F at page 124 and having according to said plat the following metes and bounds, to-wit:

BEGINNING, at an iron pin joint corner of Lots 44 and 45 in the Augusta Court and running thence S. 39-33 E. 175 feet to a point in Phillips Street, being the joint corner on said street of Lots 44 and 45 and running with said street N. 47-10 E. 55 feet to a point in Lot 45 on said Phillips Street; thence N. 39-33 W. 175 feet to a point in Lot 45 on the Augusta Court and running thence with said Augusta Court S. 47-10 W. 55 feet to the point of beginning.

This is the same lot of land conveyed to the mortgagors herein by deed of M. C. Westervelt, as Trustee, dated April 24th, 1941 and to be recorded herewith.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received we hereby assign, transfer and set over to S. C. National Bank the within mortgage and the note which the same secures.

This, the _____ day of _____ A. D., 19_____.

In the presence of;
W. R. Cely
Tom Nilson

Stewart Lbr. Co.
By H. F. Stewart
E. R. Griffin

Assignment Recorded May 14th, 1941, at 11:15 A.M. #7417