

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Judson C. Thorne and Ethel T. Thorne in the State aforesaid, SENDS GREETING:

Whereas, ~~IX~~ we the said Judson C. Thorne and Ethel T. Thorne

hereinafter called mortgagor~~S~~ in and by ~~us~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Fourteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-two and 40/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That WE the said mortgagor~~S~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~us~~ US the said mortgagor, S

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~IX~~ WE

the said mortgagor~~S~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, about one-half mile North of the Town of Greer, on the East side of Pine Street Extension, and being shown and designated as a part of Lot 8-C as shown on Plat of the J. B. Burnett Estate, said plat prepared by H. S. Brockman, Surveyor, March 3rd, 1937, and being the same lot of land conveyed to us by Vernon Duncan, and having the following metes and bounds, to wit:

BEGINNING on a point in the center of the Pine Street Extension (iron pin on East bank of Street), and being the joint corner of the Henry Taylor lot, and runs thence with Pine Street Extension S. 1-27 E. 75 feet to a point in the center of said Street (iron pin on East bank of Street); thence S. 87-15 E. 261 feet to an iron pin on the Finley line; thence N. 1-10 W. 59 feet to an iron pin on the Finley line and being Henry Taylor's corner; thence with the Taylor line N. 83-45 W. 263 feet to the beginning corner.

For Satisfaction See R. E. M. Book 965 Page 236

SATISFIED AND CANCELLED OF RECORD
15 DAY OF July 1964
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:46 O'CLOCK P. M. NO. 1918