

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W. J. Smith, of Greenville**

SEND GREETINGS:

W. J. Smith

WHEREAS I _____ the said _____

in and by my _____ certain promissory note, in writing, of even date with these presents _____ am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of _____

TWO THOUSAND, AND NO/100

(\$ **2,000.00**) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of _____

TWENTY AND NO/100

(\$ **20.00**) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____, the said _____

W. J. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____

W. J. Smith

the said _____

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, being known and designated as Lot No. 5 on Map 3 of Woodville

Heights, made by W. J. Riddle, February 20, 1941 and recorded in Plat Book L, at page 25, and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the south side of Old Pickens Road, joint corner of Lots Nos. 4 and 5, and running thence with Lots Nos. 4 and 5, S. 4-17 E. 155.8 feet to an iron pin, on the right-of-way of the Southern Railway; thence along the right-of-way of the Southern Railway S. 85-11 W. 60 feet to an iron pin; thence N. 5-10 W. 156 feet to an iron pin on the Old Pickens Road; thence along the Old Pickens Road, N. 83-11 E. 60 feet to the point of beginning. Being the same lot conveyed to me by H. H. Willis and loan dated April 19, 1941, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF Greenville, S. C.
Myrtle R. _____
Sect'y-Treas.
Aug 10 1950

Witness:
James R. Mann

SATISFIED AND CANCELLED OF RECORD
10 DAY OF _____ 1950
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 4 O'CLOCK P.M. NO. 19357