

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. B. Jones in the State aforesaid SENDS GREETING:

Whereas, I R. B. Jones the said R. B. Jones hereinafter called mortgagor in and by my Paul Bennett certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Sixteen Hundred Dollars conditioned for the payment of the monthly sum of Twenty-five and 60/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All those certain three lots of land in or near the Town of Greer, State and County aforesaid, and known and designated as Lots 5, 6 and 7 of the I. M. Wood property as surveyed by H. S. Brockman, December 31, 1928, said lots having the following metes and bounds, to wit:-

Lot #5- BEGINNING at the corner of Lot #6 on James Street and runs thence S. 70-00 E. 55 feet to an iron pin on James Street; thence N. 21-25 E. 217.6 feet to the joint corner of Lots 4 and 5; thence N. 82-25 W. 55 feet to the corner of Lot #6; thence along the line of this lot S. 20-45 W. 205.3 feet to the beginning corner.

Lot #6 - BEGINNING at the corner of Lot #5 and runs thence along the line of this lot N. 20-45 W. 205.3 feet to the line of Lot #3; thence N. 82-25 W. 55 feet to the corner of Lot #7; thence along the line of Lot #7 S. 21-05 W. 193.4 feet to James; thence along James Street S. 70-00 E. 55 feet to the beginning corner.

Lot #7 - BEGINNING at the corner of Lot #6 on James Street and runs thence N. 21-05 E. 193.4 feet to the line of Lot #2; thence N. 82-25 W. 88 feet to the corner of Lot #8; thence along the line of this lot S. 11-17 W 180.1 feet to James Street; thence along this Street S. 73-21 E. 55 feet to the beginning corner.

The above three lots were conveyed to me by the said Citizens Building & Loan Association.

SATISFIED AND CANCELLED
RECORDED 10 MAY 1928
Ollie J. Bennett
A. M. S. FOR GREENVILLE COUNTY, S. C.
AT 11:45 O'CLOCK
7707