

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John E. Gardner

SEND GREETING:

Whereas, I the said John E. Gardner

in and by my certain promissory

note in writing, of even date with these presents, am well and truly indebted to R. H. Parker

in the full and just sum of Six Hundred (\$600.00) Dollars

to be paid \$25.00 per month, commencing June 8, 1941, until paid in full, with the privilege of paying all or any part of the amount remaining due on any monthly payment date.

with interest thereon from date by Secured Party and the Lien of this

at the rate of 6 per cent per annum, to be computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note shall become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of \$

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said

John E. Gardner

securing the payment thereof to the said

R. H. Parker

of Three Dollars, to me the said

John E. Gardner

in hand well and truly paid by the said

R. H. Parker

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

R. H. Parker

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina on the West side of Augusta Road and having the following metes and bounds, to-wit: BEGINNING at an iron pin which is the joint corner of this property and lands of King and Harris, and runs thence along the Harris Line S. 86.22 E. 279.5 ft. to a point in the Augusta Road; thence in said Augusta Road N 1.02 W. 437.6 ft. to a point in Augusta Road; thence S 85.38 W. 147 ft. to an iron pin; thence S 17.15 W 428 ft. to the beginning corner. Containing 2.10 acres, more or less, and being Lot No. 1 of the Estate of Mrs. S. C. Mills, as shown on plat made by W. J. Riddle July 12, 1938.

The lien of this mortgage in rank to a mortgage in the sum of \$2750.00 this day given to Chas. E. Robinson, Trustee.

For value received I hereby sell, assign and transfer the within note and mortgage to Piedmont Corporation, its successors. This 4 day of Aug. 1941.

Witness

Maggie Ree King

R. H. Parker

Mrs. Alice Lake Parker

Assignment recorded this 6th day of August 1941, at 11:47 A. M. #11673.

State of South Carolina

County of Greenville

For value recieved we hereby assign, transfer and set over to The S. C. Nat'l. Bank the within mortgage and the note which the same secures.

This the 5th day of Aug. A. D., 1941.

In the presence of:

Piedmont Corporation

J. C. Nelson

By James P. Moore, Pres.

Sara Love

Assignment recorded this 6th day of August 1941, at 11:47 A. M. #11673.

date by Secured Party and the Lien of this  
Satisfied this  
1943  
National  
U. P.  
RECORD # 11366  
NOV 18 1941  
OFFICE OF THE CLERK OF THE COURT  
GREENVILLE COUNTY, S. C.  
AT 11:10