

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Grace P. Nelson

am well and truly indebted to

E. L. Craigo

in the full and just sum of One Hundred Seventy Five (\$175.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 28th day of April 1942

*The within mortgage paid in full
and satisfied this 12th day of December, 1944.
E. L. Craigo*

#73221
RECORDED 12th DAY OF Dec. 1944
AT 4:35 O'CLOCK
R.M.C. OF GREENVILLE COUNTY, S.C.
J.M.

*Witness:
J. W. Leatherwood
M. E. Bowen*

.....with interest from
date at the rate of seven per centum per annum until paid; interest to be computed and paid
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due
for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Grace P. Nelson

.....in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said E. L. Craigo; A one-half interest in and to

~~all that tract or lot of land in~~ Township, Greenville County, State of South Carolina.
All that piece, parcel of land in Paris Mountain Township, Greenville County, State of
South Carolina, having the following metes and bounds, to-wit:

Beginning at a Stone, corner of tract #3, and running thence S. 31-55 W. 759 feet to a
stake, corner of tract conveyed to A. A. Pike, thence with his line, S. 86-E 369 feet to a stake in
line of tract No. 3; thence with line of tract No. 3, N. 4-0 E. 617 feet to the beginning corner.
Being the same tract of land conveyed to me by Norman C. Pinson, by deed dated April 15, 1937,
recorded in R. M. C. Office for Greenville County in Vol. 193 at page 359.

Also all the rights and privileges in and to the right of way over and across the land
of, A. A. Pike as set forth and contained in order contained in Judgment Roll C-1109, Clerk's
office for Greenville County, South Carolina.

The above described tract contains two and seventy one, one-hundredths (2-71/100)
acres.