

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. C. Shelton, of Greenville, S.C., **PAID SATISFIED AND CANCELLED**
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C. SEND GREETINGS.

WHEREAS I E. C. Shelton

in and by my certain promissory note, in writing, of even date with these presents
Witness: Hazel Lee Feb 10-1947
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of
ONE THOUSAND, EIGHT HUNDRED & NO/100

(\$ 1,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of
EIGHTEEN AND NO/100 (\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I E. C. Shelton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, I have granted, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Twenty Dollars to me the said E. C. Shelton

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of the Old Pickens Road, and being known and designated as Lot No. 1, of Map 3, of the Woodville Heights subdivision, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book L, at page 25, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of the Old Pickens Road, at corner of the property of the P. & N. Railway company, and running thence along the line of that property, S. 7-41 W. 131.3 feet to an iron pin on the right-of-way of the Southern Railway; thence along the line of the right-of-way of said Southern Railway, S. 85-11 W. 54 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the line of said Lots 1 and 2, N. 5-33 W. 148 feet to the joint corner of said lots on the south side of the Old Pickens Road; thence along the line of said road S. 82-00 E. 85.1 feet to the beginning corner. Being the same lot conveyed to me by H. H. Willis by deed not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price."

RECORDED AND CANCELLED OF
RECORD 10 DAY BY Feb 10 1947
Ollie Jamison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:44 O'CLOCK
2713