

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Claude McCauley**

in the State aforesaid, SENDS GREETING:

Whereas, I the said **Claude McCauley**

Dec. 5 1945
Greenwood Association
B. A. Bennett
mean

hereinafter called mortgagor in and by my

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum of **One thousand and no/100** Dollars

conditioned for the payment of the monthly sum of **sixteen and no/100 (\$16.00)** Dollars, on the **FIFTH** day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain tract of land, with the improvements thereon, in **Highland Township**, said County and State (School District 11-H) on the **Few Bridge Road**, joint corner with **W. S. Barnett**, and running thence **N 12-65** to a stone corner; thence **N 1 E 7.90** to Hickory; thence with the **Lee McMillin** line **28.80** (omitting the width of the road) to pine stump corner; thence **S 45 W 28.50** (omitting the width of the road) to iron pin corner on the **Few Bridge Road**; thence with the upper edge of said road, running with the meanders thereof, **16.30** (omitting the width of the **Bramlett Bridge Road**) to the beginning corner, containing **forty-four (44)** acres, more or less; less, however, a tract of **13.51** acres heretofore sold to **Gravelly** or to **Morgan**. The above is the same conveyed to the grantor by **Corrie Walker, et al**, heirs of **A. J. McMillin** under his Will, by deed recorded in Vol. 168, page 83.

SATISFIED AND CANCELLED BY
RECORDED 22 DAY OF Dec. 1945
Ollie Farnsworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:20 O'CLOCK
15155