

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jennie Burnett

in the State aforesaid, SENDS GREETING:

Whereas, I the said Jennie Burnett

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Fourteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-two and 40/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about two miles North of Greer, on the South side of the Apalache Road, and being bounded on the East by lands of Mrs. M. H. Sudduth, and on the South, West and North by other lands of myself, and having the following courses and distances, to-wit:-

Beginning on an iron pin in the northern edge of the Apalache Road and on Mrs. Sudduth's line and runs thence with the said line S. 15-35 W. 400 feet to an iron pin in the Spring, and on the Sudduth line; thence a new line up and with a gully N. 32-35 W. 399 feet to an iron pin in the Apalache Road; thence with the said road N. 81-16 E. 324.7 feet to the beginning corner, and containing One and Thirty Six One-Hundredths (1.36) acres, more or less.

*Oct 6-1947  
Paid to J. Burnett  
Witness  
Greer, S. C.  
Mortgagee  
Mortgagee Henderson*

**SATISFIED AND CANCELLED OF RECORD**  
DAY OF *Oct.*  
*Jennie Burnett*  
R.M.S. FOR GREENVILLE COUNTY, S.C.  
1947 10 O'CLOCK A.M. No. 20372