

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. A. Ashmore, of Greenville County, S. C.

SEND GREETINGS:

WHEREAS I M. A. Ashmore the said

in and by my certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Thirteen Hundred & No/100

(\$ 1300.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instalments of Thirteen & No/100

(\$ 13.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I M. A. Ashmore the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said M. A. Ashmore, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Gantt Township, near the City of Greenville, known and designated as Lot No. 3 in Block "A" as shown on plat recorded in Plat Book "F", Page 285, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Parkins Mill Road, corner of Lot No. 2, and running thence with the northern side of said road, S. 49 1/4 E. 83.3 feet to an iron pin, corner of Lot No. 4; thence with the line of said lot N. 52 1/2 E. 190 feet to an iron pin in line of Lot No. 5; thence with line of said lot, N. 47-3/8 W. 65.3 feet to an iron pin, corner of Lot No. 2; thence with the line of said lot, S. 57 1/2 W. 196 feet to the beginning corner, said premises being same conveyed to M. A. Ashmore by L. C. Ashmore by deed dated February 3, 1936, recorded in Book of Deeds 180, Page 438.

paid and satisfied in full of march 1943
First Federal Savings & Loan Assn.
Secretary

Witness: B. Howell
J. Elrod

SATISFIED AND CANCELLED OF march 1943
J. M. ...
2335