

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, FRANK & COSGROVE CO., CHARLESTON, S. C. 14568—8-13-40

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~x~~ **We, L. A. Williams and Savannah Williams, are**

~~well~~ and truly indebted to

**Virginia Simkins, Committee for John E. Simkins**

in the full and just sum of **Six Hundred Sixty-six and 91/100 (\$666.91)**

~~our~~  
Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~ **XXXX**

~~XXXX~~  
**\$15 per month on the 12th day of each and every month, beginning April 12, 1941, and continuing until paid in full**

with interest from  
~~date~~ at the rate of **6%** per centum per annum until paid; interest to be computed and paid **semi-**  
annually, and if unpaid when due to bear interest at same rate as principal until paid, and ~~x~~ **we** have further promised and agreed to pay ~~the~~ **a reasonable amount** of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~x~~ **we** the said **L. A. Williams and Savannah Williams**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Virginia Simkins, Committee for John E. Simkins**

all that tract or lot of land in **Greenville** Township, Greenville County, State of South Carolina.  
**in Ward Six of the City of Greenville, and having the following metes and bounds, to-wit:**  
**BEGINNING at a stake on St. Johns Street (formerly known as Houston Street) south side; thence along said street N. 78 W. 50 feet to a stake on said street, corner of Lots 1 and 2; thence with the lines of lots 1 and 2, S. 12 W. 100 feet to stake in line of Lot 5; thence with line of Lots 2 and 5, S. 78 E. 50 feet to a stake in corner of lots 2, 3, and 5 and 6; thence with the line of Lots Nos. 2 and 3, N. 12 E. 100 feet to the point of beginning. This lot being No. 2 of the Cox lands.**  
**This is the same lot of land conveyed to the mortgagors by Carolina Loan & Trust Company by deed of even date herewith, to be recorded.**

*Satisfied in full June 21 - 1952*

*Witnesses  
George J. Townes*

*W. K. Townes, Atty*

SATISFIED AND CANCELLED OF RECORD  
*23<sup>rd</sup>* DAY OF *June* 19*52*  
*Ollie Johnson*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *11:30* O'CLOCK *A.* M. NO. *14093*