

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN;

I, Truman H. Henderson

SEND GREETINGS:

Whereas, I the said Truman H. Henderson

in and by my certain promissory note in writing, of even date with these presents,

well and truly indebted to Dan D. Davenport

in the full and just sum of Eight Hundred forty and 62/100

(840.62) Dollars, to be paid

one year from

full #43.
paid this 21st day of April 1939
Saw Dan D. Davenport

3781
RECORDED AND CANCELLED
APR 21 1939
ALLIE JAMES
CLERK
S.C. OF GREENVILLE COUNTY, S.C.
1:18 O'CLOCK

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I Truman H. Henderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain tract or parcel of land, with the improvements thereon, in Chick Springs Township, said County and State, near the town of Greer, containing one acre, more or less, and as shown by plat prepared by H. S. Brockman, Surveyor, and dated October 7th, 1939, as follows:

Beginning at the center of the Mostella Road, at the corner of lot of Vernon Duncan, and running thence along the middle of the said road, S. 47-35 E 257 feet to a pin in the center of the said road; thence N 77-25 E 142 feet to iron pin; thence N 46-02 E 36 feet to iron pin; thence S 43-08 E 76.5 feet to iron pin on C. B. Henderson line; thence N 11-55 W 173.5 feet to iron pin on Vernon Duncan line; thence with the Duncan line, S. 80-35 W 374 feet to the beginning point; bounded North by lands of Vernon Duncan; East by lands of C. B. Henderson; South and southeast by lands of C. B. Henderson; Southwest and West by the said Mostella Road.

For Waiver of Reservations ect, to this mortgage see Deed Book 230, Page 373.