

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ansel Alewine, of Greenville County, South Carolina

SEND GREETINGS:

WHEREAS I the said Ansel Alewine

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

FOURTEEN THOUSAND AND NO/100

(\$ 14,000.00 Dollars) with interest at the rate of (6%) per centum per annum, to be repaid in installments of

ONE HUNDRED AND NO/100

(\$ 100.00 Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fees besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Ansel Alewine

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION, OF GREENVILLE S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Ansel Alewine

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being just outside the City limits of the City of Greenville on the East side of North Main street extension, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin at the southeast corner of N. Main Street Extension and Tremont Avenue and running thence with Tremont Avenue, S. 69-25 E. 400 feet to an iron pin; thence in a line parallel with N. Main Street Extension, S. 19-47 W. 335 feet to an iron pin on the north side of a 50-foot street; thence with said 50-foot street, N. 69-25 W. 400 feet to N. Main Street Extension; thence with N. Main Street Extension, N. 19-47 E. 335 feet to the beginning corner.

ALSO, all that other piece, parcel, or lot of land situate, lying and being in Greenville Township, just outside the corporate limits of the City of Greenville, County and State aforesaid on the East side of N. Main Street Extension and on the south side of a 50-foot street which intersects N. Main Street Extension at a point 715 feet north of the intersection of N. Main Street Extension and Kenwood Street and having the following metes and bounds:

BEGINNING at a pin at the southeast intersection of said N. Main Street Extension and said 50-foot street and running thence with the said 50-foot street, S. 69-25 E. 400 feet to an iron pin; thence S. 19-47 W. 167.5 feet to an iron pin; thence in a line parallel with said 50-foot street, N. 69-25 W. 225 feet to an iron pin; thence in a line parallel with N. Main Street N. 19-47 E. 33.5 feet to an iron pin; thence in a line parallel with the above mentioned 50-foot street, N. 69-25 W. 175 feet to an iron pin on N. Main Street Extension; thence N. 19-47 E. 134 feet to the beginning corner. Being the same property conveyed to me by J. L. Pace by deed of even date herewith, not yet recorded."

For Release to this city, see Deed Book 237 Page 271, Deed to J. P. Blathorn
For Release of Lot 81, see Deed Book 239 Page 245 Deed to Margaret Becks Incher.
For Release of Lot 75 " " " 243 " 333 " " Jim B. Easterling et al.

SATISFIED AND CANCELLED
RECORDED 1st DAY OF
AT 11:08 A.M.
GREENVILLE COUNTY, S.C.
#8306

Deed Book 236 Page 52