

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **O. G. Wood**

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said **O. G. Wood**

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **Five Hundred** Dollars

conditioned for the payment of the monthly sum of **Eight** Dollars,

on the **FIFTH** day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the North side of Emma Street, near the town of Greer, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at a pin on Emma Street, W. E. McIntire's corner, and running thence with his line N 11-30 E 240-2/3 feet to an iron pin; thence N 78 W 62 feet to an iron pin, corner of Lot #1; thence along line of Lot #1 S 11-10 W 216 1/2 feet to an iron pin on Emma Street; thence with Emma Street S 56-15 E 65.7 feet to the beginning corner.

Oct 8 - 1947
B. A. Bennett
Citizens B. & L. Assn.
Greer, S.C.
Witness
Montez Henderson

REGISTERED AND CANCELLED OF RECORD
9th DAY OF Oct.
W. J. Jamison
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 10:42 O'CLOCK A.M. NO. 2,0250