

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, James B. Thomason and Revolee R. Thomason

SEND GREETINGS:

WHEREAS ~~I~~ We the said James B. Thomason and Revolee R. Thomason

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

THREE THOUSAND, EIGHT HUNDRED & NO/100

(\$ 3,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

THIRTY-TWO AND NO/100

(\$ 32.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~I~~ We the said James B. Thomason and Revolee R. Thomason

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~me~~ we

the said James B. Thomason and Revolee R. Thomason

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, on the northeast side of Laurens Road, and being known and designated as Lot No. 1, of the property of G. B. Lee, as shown on plat thereof, as recorded in the R. M. C. office for Greenville County in Plat Book K, at page 43, which plat is a resubdivision of Lots 1, 2, 3, 7, 8, 9, 10 and 11, of Block B, of Carolina Court, plat recorded in Plat Book F, at page 96, and having, according to the plat of the Lee Property, the following metes and bounds to-wit:

"BEGINNING at an iron pin on the northeast corner of the intersection Laurens Road and Eastlan Drive, (formerly Beunavista avenue), and running thence along the line of Eastlan Drive, N. 36-13 E. 170 feet to an iron pin, which point is 5 feet south of the joint corner of Lots 1 and 4; thence in a line parallel to the line of Lot No. 4, and 5 feet distant therefrom, S. 55-26 E. 64.6 feet to an iron pin in joint line of Lots 1 and 2, which point is 5 feet south of the joint corner of Lots 1 and 2; thence along the joint line of said lots 1 and 2, S. 35-12 W. 169.8 feet to an iron pin on north side of Laurens Road; thence along the line of said Laurens Road, N. 55-45 W. 67.66 feet to the beginning corner. Being the same lot conveyed to me by G. B. Lee by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
J. A. Smith
Secretary
September 4 - 19 46

Witness
Virginia Fisher

SATISFIED AND CANCELLED OF RECORD
5th DAY OF Sept. 19 46
Ollie J. Jamison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO. 17974