

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **John D. Gilbert, Jr.**

and **Alyce Whitley Gilbert** **Greenville, S. C.**

WHEREAS, the Mortgagor, **I** well and truly indebted unto

Citizens Bank

hereinafter called the Mortgagor, send(s) greetings:

organized and existing under the laws of **the State of South Carolina**, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of
Forty-five Hundred & no/100 Dollars (\$ **4500.00**), with interest from date at the rate of **four and one-half** percentum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Citizens Bank**
in **Fountain Inn, S. C.** at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-five and 02/100**
Dollars (\$ **25.02**), commencing on the first day of **March**, 19 **41**, and on the first day of each month thereafter until the
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**,
1966.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the foresaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in and well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land near the City of Greenville in the County of Greenville, State of South Carolina on the southeast side of Cureton Street, being known and designated as all of Lot No. 3 and part of Lot No. 6, Block H as shown on revised plat of Kanatenah, recorded in the R. M. C. Office for Greenville County in Plat Book H at page 288, and having, according to said plat and a more recent survey entitled "Property of John D. Gilbert, Jr., made by R. E. Dalton, Engineer, January, 1941," the following notes and bounds, to-wit:

BEGINNING at a stake on the southeast side of Cureton Street, joint corner of Lots No. 3 and 4, which stake is 132 feet in a westerly direction from the southwest intersection of Cureton Street and Longview Terrace, and running thence with the joint line of Lots No. 3 and 4, and continuing through Lot No. 6, S. 26-33 E. 232 feet to a stake in the north side of an unnamed street; thence with the north side of said unnamed street N. 86-18 W. 76.4 feet to a stake in line of Lot No. 6; thence through Lot No. 6 and continuing with the joint line of Lots No. 2 and 3, N. 26-33 W. 193.8 feet to an iron pin in the southeast side of Cureton Street, joint corner of Lots No. 2 and 3; thence with the southeast side of Cureton Street N. 63-35 E. 66 feet to the beginning corner.

Being the same lots of land conveyed to the mortgagor herein by **Op P. Earle**, as Conservator, by deed dated September 7, 1940, and recorded in the R. M. C. Office for Greenville County in Deed Book 227 at page 166.

State of South Carolina
County of Greenville

For value received we hereby assign, transfer and set over the mechanics & farmers bank Durham, N.C. the within mortgage and note which the same secures, without recourse this the 21st day of March, 1941.

Witnesses:
E. A. Callahan
Virgil A. White

Citizens Bank
By **Geo. P. Hough**
President

4364

Assignment Recorded March 22nd 1941 at 8:55 A.M.

State of North Carolina
County of Durham

For value received, we hereby assign, transfer and set over to the North Carolina Mutual Life Insurance Company, Durham, N.C., the within mortgage and note which the same secures, without recourse, this the 20th day of June 1941

Witnesses:
A. M. Douglas
Elva B. Pemberton

Mechanics & Farmers Bank
By **J. H. Coleman**
Cashier

Assignment Recorded Sept 9, 1948 at 9:20 A.M. # 19904
Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.