

MORTGAGE OF REAL ESTATE

WALKER, EVANS & GOSWELL CO., CHARLESTON, S. C. 14998-9-13-40

STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND)

PARTIAL RELEASE OF LIENS

(Land Bank and Commissioner Loans No. S-108-283 and S-12271

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollars, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from Lucy L. Hindman to The Federal Land Bank of Columbia, securing the payment of the principal sum of Eight Thousand (\$8,000.00) Dollars, dated the 30th. day of September, 1935, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 252, at page 179, the property hereinafter described; and that for and in consideration of the sum of Ten (\$10.00) Dollars and other considerations receipt whereof is hereby acknowledged, Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act. (Sec. 1020b, Title 12, U. S. C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U. S. C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by Lucy L. Hindman, to the Land Bank Commissioner, securing the payment of the principal sum of Six Thousand Dollars (\$6000.00), dated the 30th. day of September, 1935, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 239, at page 99, the property hereinafter described, -to-wit:

One and 11/100 (1.11) acres, more or less, triangular in shape, lying in the northeast corner of the security on the south side of the road, more particularly described as Lot No. 22 on a plat of a subdivision of said lands made by W. J. Riddle, Surveyor, in October, 1939, on file with The Federal Land Bank of Columbia as follows: Beginning at a point in the center of the road at the extreme northeast corner of the security, thence south 52 degrees 30 minutes west 422 feet, thence north 37 degrees 30 minutes west 204 feet to the center of the road, thence with the road north 69 degrees 55 minutes east 364 feet to the point of beginning, reference being made to said plat as part of this description.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia, as described in the security instrument hereinbefore first referred to and the security of Federal Farm Mortgage Corporation, as described in the second security instrument hereinabove mentioned shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the liens of said security instruments, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the respective notes thereby secured shall remain unchanged.

Dated at Columbia, South Carolina

This 2nd. day of November, 1940.

Signed, sealed and delivered

in the presence of:

Ada Livingston

Lenorah L. Garan

FEDERAL FARM MORTGAGE CORPORATION (L.S.)

By- THE FEDERAL LAND BANK OF COLUMBIA

As Its Agent and Attorney in Fact

and

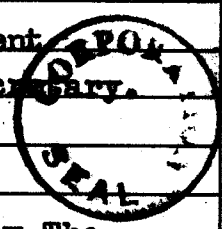
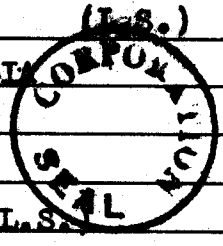
THE FEDERAL LAND BANK OF COLUMBIA (L.S.)

For Itself and as Agent and Attorney

in Fact, as aforesaid

By- H. C. Leaman, Assistant Vice President

ATTEST: C. M. Earle, Jr.- Assistant Secretary



STATE OF SOUTH CAROLINA)

COUNTY OF RICHLAND)

Personally appeared before me Ada Livingston, who being duly sworn, says that she saw The Federal Land Bank of Columbia, for itself and as Agent and Attorney in Fact for Federal Farm Mortgage Corporation, by H. C. Leaman, as Assistant Vice President and C. M. Earle, Jr. as Assistant Secretary, sign, seal and deliver the foregoing instrument for the uses and purposes therein mentioned, and that she with Lenorah L. Garan witnessed the execution thereof.

SWORN to and subscribed before

Ada Livingston

me this the 2nd. day of November, 1940.

Lenorah L. Garan (L. S.)

Notary Public for South Carolina.

Recorded Jan. 11th. 1941 at 11:57 A. M. #533.

By- J. H.-