

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Daniel and Daisy Smith,

SEND GREETINGS:

Whereas, we the said Daniel and Daisy Smith, as
in and by our certain note in writing, of even date with these presents,
well and truly indebted to Palmetto Finance Co.

in the full and just sum of One hundred Fifty Three (\$153.00)
(\$) Dollars, to be paid in monthly installments of six dollars
per month, until paid in full.

*paid and satisfied
Nov. 21-41
Palmetto Finance
Co. P. Edwards*

with interest thereon from date hereof at the rate of 7 per centum per annum, to be computed and paid
annually from date reasonable amount

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we the said Daniel and Daisy Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Palmetto Finance Co.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US
the said Daniel and Daisy Smith
in hand well and truly paid by the said Palmetto Finance Co.

*Witness
S. P. Smith
D. P. Smith*

SATISFIED AND CANCELLED BY
21 DAY OF NOV 1941
A. M. G. GREENVILLE COUNTY, S. C.
16791

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Palmetto Finance Co., their successors and assigns:

That certain lot or parcel of land, with improvements thereon, lying about 9.00 chains south of marrowbone Creek, near Taylors-Brushy Creek road, but on the east side of same, in Chicks Springs Township, said County and State, being a part of the Andy Smith truster parcel, and adjoining lands of Andy Smith on the North, East, and South, and by lands of Bessie Bennett on the West, and having the following metes and bounds:

Beginning an iron pin on Bessie Bennett line at South West corner of small out house, thence N. 4 1/2 W. 7 3/4 feet to iron pin on Bessie Bennett line; thence S. 8 1/2 E. 65 feet to an iron pin; thence S. 36 E. 67 1/2 feet to iron pin; thence S. 89 1/2 W. 66 1/2 feet to the beginning corner; containing one twelfth 1/12th. of an acre, more or less, according to survey made by J. Earle Freeman, March 18, 1939.