

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Marvin Rollins

am well and truly indebted to
Mollie F. Wood, as Agent

in the full and just sum of Seventy-two and 50/100 (\$72.50)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 23rd day of December 1941

*Paid and satisfied in full
This Dec 23rd 1941
Mollie F. Wood
Agent*

at the rate of seven per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay three dollars, with interest thereon, as attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Marvin Rollins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mollie F. Wood, as Agent

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

and in the village of Taylors and on the North side of Highway No. 29, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of said highway, common corner of lots Nos. 3 and 4, and running thence N. 1-15 W. 224.3 ft. to iron pin, common corners of lots Nos. 3 and 4, and in the line of lot No. 6; thence S. 85-11 W. 68 ft. along the line of lot No. 6 to an iron pin, common corners of lots Nos. 2 and 3; thence S. 1-28 E. 211.5 ft. to an iron pin on the north side of highway No. 29; thence S. 83-55 E. 68 ft. to the point and place of the beginning and designated as lot No. 3 on a plat prepared by H. S. Brockman, Surveyor, dated November 27, 1940, reference to which said plat is hereby made for a better and more complete description of the size and shape of said lot.

This being the same lot of land conveyed to me of even date herewith, and this mortgage indebtedness is for the remainder of the purchase money therefor.

*SATISFIED AND CANCELLED OF
RECORD IN BOOK OF DEEDS
NO. 128
GREENVILLE COUNTY, S.C.
Dec 23 1941*

*Attest
J.P. Sanford*