

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Stewart, of Greenville, S. C.,

WHEREAS I the said J. L. Stewart

in and by my certain promissory note, in writing, of even date with these presents

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum

SIX THOUSAND AND NO/100

(\$ 6,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

FIFTY AND NO/100

AT \$ 50.00

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN; That I J. L. Stewart

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

J. L. Stewart

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

just inside the City of Greenville, on the east side of Capers Street, and having the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the East side of Capers Street, which point is 310 feet south of the intersection of Crescent avenue with Capers street, and running thence along the line of said Capers street, S. 5-41 E. 100 feet to an iron pin, corner of Lot No. 77, on plat of Crescent Terrace; thence with the line of Lot No. 77, N. 84-40 E. 200 feet to an iron pin; thence N. 5-41 W. 100 feet to an iron pin; thence S. 84-40 W. 200 feet to the beginning corner. Being the same lot conveyed to me by O. P. "arle, as Conservator for Mechanics Building and Loan Association, of Greenville, S. C., by deed dated April 10, 1940, and recorded in the R. M. C. Office for Greenville County in Vol. 221, page 166."

RECORDED AND CANCELLED
RECORD 9th DAY OF Oct 1944
AT 2:17 O'CLOCK P.M.
R.M.C. OF GREENVILLE COUNTY, S.C.
WITNESSES: *William M. ...*