

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & FOSSELL CO., CHARLESTON, S. C. 14300—2-12-40

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ruth Howard Jameson, am

am well and truly indebted to

The South Carolina National Bank of Charleston

in the full and just sum of Two Thousand Two Hundred and No/100 (\$2,200.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~

~~XXXX~~

*The Debt Hereby Secured in this instrument is satisfied in full and the Lien of this instrument is satisfied this 27th day of Jan. 1941*  
*The South Carolina National Bank of Charleston*  
*Wm. C. Henderson and Co.*  
*J. E. Nelson*  
*A. S. Youmans*  
*# 1152*

date \_\_\_\_\_ at the rate of 6% per centum per annum until paid; interest to be computed and paid quarterly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten percent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had more fully appearing in the said note.

NOW KNOW ALL MEN, That I, the said Ruth Howard Jameson

**SATISFIED AND CANCELLED OF**  
**27 DAY OF Jan. 1941**  
**8:55 O'CLOCK**  
**GREENVILLE S.C.**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known and designated as Lot No. 65, as shown on a plat of the property of North Park, which was recorded in the R. M. C. Office for Greenville County in Plat Book K, pages 48 and 49 and having according to said plat, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Griffin Avenue, joint corner of lots Nos. 65 and 66; thence along the joint line of said lots S. 19-46 W. 169.2 feet to an iron pin; thence along the joint line Lots Nos. 60 and 65 N. 68-34 W. 60 feet to an iron pin, rear joint corner of Lots Nos. 64 and 65; thence along joint line of said lots N. 19-46 E. 489.2 feet to an iron pin in the line of Griffin Avenue; thence along the southern side of Griffin Avenue S. 68-34 E. 60 feet to the point of beginning.