

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. F. Reese

in the State aforesaid, SENDS GREETING:

Whereas, I the said B. F. Reese

hereinafter called mortgagor in and by my

John S. Aspinwall certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One thousand & No/100

conditioned for the payment of the monthly sum of Sixteen & no/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me John S. Aspinwall the said mortgagee,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

B. F. Reese the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain parcel or lot of land near the southern limits of the Town of Green, Chick Springs Township, said County and State, and designated as Lots 12 and 13 of Block A on plat of the D. D. Davenport Estate, prepared by H. S. Brockman, Surveyor, October 17, 1940 and thereon together delineated as follows:

Beginning at the joint corner of lots 11 and 12 on the western edge of Line Street Extension and running thence N. 83-15 W. 526.5 feet to pin on line of property, said to be the Smith Estate; thence S. 15-55 E. 108.4 feet to joint rear corner of lots 13 and 14; thence S. 83-15 E. 483.8 feet to joint corner of lots 13 and 14 on the western edge of Line Street Extension; thence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner; bounded together, on the North by lots 1, 2, 3, 4, 5, 6, and 11; East by Line Street Extension; South by lot #14, and West by lands said to be of the Estate of Smith; This is the same lot of land conveyed to me by the Peoples National Bank, Martha D. Macleary, Malcolm C. Davenport and Dan D. Davenport, by deed dated November 7, 1940.

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF February 1947  
Oliver J. Jarnworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK A. M. NO. 2075