

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Nora W. Cooper, of Greenville, S.C.,

SEND GREETINGS:

WHEREAS I, Nora W. Cooper

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

THREE THOUSAND, EIGHT HUNDRED & NO/100

(\$ 3,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

THIRTY AND NO/100

(\$ 30.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee, which includes all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Nora W. Cooper, the said

in consideration of the said debt and sum of money aforesaid, for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Nora W. Cooper

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), I have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, being known and designated as a portion of Lot No. 126 of a subdivision known as North Hills, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book H, at page 136, and having, according to a survey made by R. E. Dalton, Engineer, June 1938, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Hillcrest Drive, at the joint corner of Lots Nos. 125 and 126, which point is 140.2 feet east of the southeast corner of the intersection of Hillcrest Drive and Bennett Street, and running thence along the line of said Hillcrest Drive, S. 66-55 E. 70.1 feet to an iron pin, joint corner of Lots 126 and 127; thence along the line of said Lot 127, S. 17-41 W. 130.8 feet to an iron pin, corner of lot conveyed to Delia J. Gabriel; thence with line of Gabriel lot, N. 68-33 W. 70.5 feet to an iron pin in line of Lot No. 125; thence along the line of said lot, N. 18-03 E. 132.6 feet to the beginning corner. Being the same lot conveyed to me by A..F. Phillips and Jessie G. Phillips by deed of even date herewith."

PAID, SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
J. A. Smith
Secty. Treas.
Sept. 26 1944
W. S. Scott
Witness:

SATISFIED AND CANCELLED
RECORDED 26 DAY OF Sept 1944
Oliver James Smith
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:10 O'CLOCK
10160