

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Andy King

in the State aforesaid, SENDS GREETING:

Whereas, I Andy King

hereinafter called mortgagor in and by my Said B. & L. Association

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Seven Hundred Dollars

conditioned for the payment of the monthly sum of Eleven and 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land in Chick Springs Township, in the County of Greenville, State of South Carolina, near the Town of Greer, on Needmore Street, and having a frontage on said Needmore Street (East side) of 60 feet, and adjoining lands of Mack Fowler, of M. D. Littlefield, and of others, and being the same lot conveyed to Citizens Building & Loan Association by E. Inman, Master, by DEED recorded in R.M.C. Office for Greenville County in Book K, at page 472 and conveyed to me by the said Association.

*W. H. ...  
Division*

*Satisfied and cancelled by  
Record 2nd day of Sept 1944  
Ollie J. ...  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
At 9:57 o'clock  
# 9289*