

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF **Greenville** } ss:  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

*See Satisfaction Book 380*  
We, **Mae Langston and L. P. Langston**, hereinafter called the Mortgagor, send(s) greetings: of

**SATISFIED AND CANCELLED OF RECORD**  
*26 DAY OF June 1960*  
*Ollie Jamnath*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
*AT 2:30 P.M. NO. 15537*  
*(4:21)*

WHEREAS, the Mortgagor is well and truly indebted unto **Perpetual Building and Loan Association**, a corporation

organized and existing under the laws of **State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Four thousand & no/100** Dollars (\$ **4,000.00** ), with interest from date at the rate of **four and one half** centum ( **4½** %) per annum until paid, said principal and interest being payable at the office of **Perpetual Building and Loan Association** in **Fort Mill, S.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-two & 24/100** Dollars (\$ **22.24** ), commencing on the first day of **February**, 19 **41**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19 **66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**Known and designated as Lot #26 of Lanneau Drive Highlands according to plat by Dalton & Neves, August, 1937, recorded in the R. M. C. Office for Greenville County in Plat Book "D" at pages 288-289, and having according to said plat, the following metes and bounds: Beginning at an iron pin on the Eastern side of Ottoway Drive 218.2 feet from the Northeastern intersection of Lanneau Drive and Ottoway Drive, which point is the joint Western corner of Lots Nos. 25 and 26, and running thence with Ottoway Drive S. 26-13 E. 50 feet to an iron pin, joint Western corner of Lots Nos. 26 and 27; thence along the dividing line of said lots N. 63-47 E. 150 feet to an iron pin, joint corner of Lots Nos. 27, 26, 7 and 8; thence along the rear line of Lot No. 26 N. 26-13 W. 60 feet to an iron pin, joint corner of Lots Nos. 26, 25, 8 and 9; thence along the dividing line of Lots Nos. 26 and 25 S. 63-47 W. 150 feet to the point of beginning.**

## STATE OF SOUTH CAROLINA ASSIGNMENT OF REAL ESTATE MORTGAGE COUNTY OF YORK

FOR VALUE RECEIVED, and without recourse, warranty or representation the **Perpetual Building & Loan Association** hereby transfers, sets over and assigns to **The Life Insurance Company of Virginia, Richmond, Va.**, its successors and assigns, the attached mortgage and the note thereby secured, executed by **Mae & L. P. Langston** to the **Perpetual Building & Loan Association, Fort Mill, South Carolina**, said mortgage being recorded in the Office of the Clerk of Court for **Greenville County, South Carolina**, on **Dec. 13, 1940**, in Book No. **297**; Page No. **222**.

Witness our hands and seals this **7th** day of **February** 19**41**.

Signed, sealed and delivered

in the presence of:

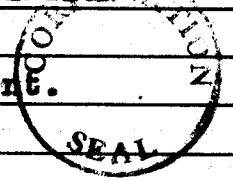
**E. D. Lee**

**PERPETUAL BUILDING & LOAN ASSOCIATION**

**E. S. Parks, Jr.**

BY: **L. F. Abernethy**

**Vice-President.**



## STATE OF SOUTH CAROLINA COUNTY OF YORK

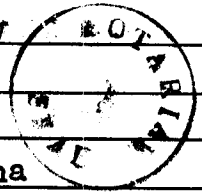
**PERSONALLY APPEARED BEFORE ME E. S. Parks, Jr., who being duly sworn says that he saw Perpetual Building & Loan Association by L. F. Abernethy, its Vice-President, sign, seal and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that he with E. D. Lee witnessed the due execution and delivery thereof.**

Sworn to before me this **7th** day of **February** 19**41**.

**J. L. Spratt**

**E. S. Parks, Jr.**

**Notary Public for South Carolina**



**My commission expires at the pleasure of the Governor**

**Assignment Recorded February 14th, 1941, at 9 A. M. #2106.**

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.