

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. W. McClimon

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said C. W. McClimon

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One Hundred Dollars

conditioned for the payment of the monthly sum of One and 60/100 Dollars,

on the FIFTH day _____ of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor, _____

in hand, well and truly paid to the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor _____ Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, on the North side of Arlington Avenue in the Town of Greer and having the following ~~metes and bounds~~, to wit:-

BEGINNING at an iron pin, corner of Lot #6, and running thence S 82-35 E 64 feet to corner of Lot #8; thence N 7-25 E 175 feet to an iron pin; thence N 82-35 W 64 feet to an iron pin, back corner of Lot #6; thence with the line of Lot #6 S 7-25 W 175 feet to the beginning corner, being known and designated as Lot #7 on a Plat of land known as Mountain View Heights said Plat recorded in Plat Book A, page 299, in R. M. C. Office for Greenville County.

ENTITLED AND CANCELLED OF
RECORD Lot DAY OF August 1942
Alice Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK # 11469