

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Daniel Greer in the State aforesaid, SENDS GREETING:

Whereas, I the said Daniel Greer

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Twelve Hundred & no/100 Dollars

conditioned for the payment of the monthly sum of Nineteen & 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or execution by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land in or near the town of Greer, Chick Springs Township, (School District 9-H), said County and State, designated as Number 14 on plat of the W. C. Smith property, prepared by H. S. Brockman, Surveyor, May 25th, 1936, and bounded as follows:

Beginning on Carey Avenue, corner of lot #13, and runs thence S. 32-28 W. 162.3 feet to corner of lots Nos. 13, 12, 15; thence S. 61-02 E. 57 feet to corner of lot No. 17; thence N. 29-54 E. 160.2 feet to point on Carey Avenue, corner lot #17; thence with Carey Avenue N. 59-04 W. 57 feet to the beginning corner; bounded North by Carey Ave., East by Lot #17; South by lots 15 and 16; and West by lot #13.

This is the same lot of land conveyed to me by W. C. Smith by deed dated May 13, 1937 and recorded in the office of R. H. C. in and for Greenville County in Vol. 209 at page 314.

*Handwritten notes:*  
Paid 8, 1945  
Det. S. B. Association  
B + S. B.  
Greer  
Bennett  
1945  
Witness  
Divian

*Notary Seal:*  
NOTARIES ARE CANCELLED  
RECORDED  
W. C. STARBUCK  
GREENVILLE COUNTY, S. C.  
AT 7:34  
#6867