

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, \_\_\_\_\_

Andrew Griffin

J. Rolfe Babb, Attorney

in the full and just sum of \_\_\_\_\_

SIXTY FIVE AND NO 100 (\$65.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable \_\_\_\_\_

six (6) months from date

SATISFIED AND CANCELED OF RECORD 2nd DAY OF OCTOBER 1942 A. M. C. FOR GREENVILLE COUNTY, S. C. AT 5:15 J. M. # 6358

*the note is secured in full*  
*paid this*  
*mortgage satisfied 1942*  
*Feb. 24, 1942*  
*J. Rolfe Babb Atty*

*Witness: Dorothy Stephens*

\_\_\_\_\_ with interest from \_\_\_\_\_  
\_\_\_\_\_ at the rate of 7% per centum per annum until paid; interest to be computed and paid \_\_\_\_\_  
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Andrew Griffin

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Rolfe Babb, Attorney, his successors and assigns forever

all that tract or lot of land in \_\_\_\_\_ Township, Greenville County, State of South Carolina.

All those pieces, parcels or lots of land just outside of the incorporated limits of the said City of Greenville and in the Town of West Greenville, having a frontage of about 79 feet on Perry Avenue, and a depth of about 96 feet, and contains 6720 sq. ft., more or less. Said lot adjoins other lands of the grantor herein, lands known as Hudson Johnson property and lands known as P. S. Butler property and a part of the lot known as the J. H. Smith place. For a more particularly description of the lands herein conveyed see deed recorded in Deed Book HHH at Page 471, R. M. C. office in and for said Greenville County.

ALSO, all my individual interest in and to all that certain piece, parcel or lot of land lying, being and situate in said State, County and Township fronting 25 ft. on Doe St. in the aforesaid Town of West Greenville, and adjoining other lands of the grantor herein, lands of the estate of Hudson Johnson and adjoining the above mentioned and described lot of land, and containing 2400 sq. ft. of land, more or less, being a part of the lands formerly known as the J. H. Smith place. For a more particular description of said lot see Deed Book III, at Page 162.

My interest in the property being a co-grantee of Lula Griffin and an heir at law of James Griffin, deceased.

The rents of the premises above described are hereby assigned to the mortgagee, said assignment to take effect at any time after the date of this mortgage at the option of said mortgagee to retire the principal and interest when due.