

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Richard S. West

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Richard S. West

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor, _____

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot or parcel of land situate, lying and being in School District No. 9-I about one-half mile Southeast of said Ansel School, State and County aforesaid, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of road and runs thence N 7-15 W 368 feet to an iron pin; thence S 81-50 W 175 feet to an iron pin; thence S 1-00 E 358 feet to an iron pin; thence S 63-05 E 138 feet to an iron pin on North side of road; thence N 49-10 E 122 feet to the beginning corner, containing ONE and EIGHT TENTHS (1.80) ACRES, more or less as per survey of J. H. Atkins, Surveyor, September 5th, 1940, and being the same lot of land conveyed to me by Ross L. West by DEED recorded in R. M. C. Office for Greenville County in Vol. 225, page 349.

Oct 8 - 1947
Citizens Building & Loan Association Greenville S.C. x B.A. Bennett
Witness Montford Henderson

SAFETY AND CANCELLED OF RECORD
9 DAY OF Oct.
1947
Attest *[Signature]*
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 10:42 O'CLOCK A.M. NO 20250