STATE OF SOUTH CAROLINA,  County of Greenville
I, Marion T. Henderson SEND GREETING:
WHEREAS, I the said Marion T. Henderson
in and bymy_ certain promissory note in writing, of even date with these presents well and truly indebted to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and just sum of One Thousand and Fifty and No/100
(\$_1050.00 ) DOLLARS, to be paid atits said office in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate ofSix(_6%) per centum per annum, said principal and interest being payable inmonthly installments as follows:
Beginning on the st. day of April , 19 41 and on the lst. day of each month
each year thereafter the sum of \$ 10.50 , to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1st. day of September, 19 52, and the balance of said principal and interest to be due and payable on the 1st. day of October
of Six (6 %) per centum per annum on the principal sum of \$ 1050.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of eachpayment shall be applied on account of principal.
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said Marion T. Henderson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said JUDSON MILLS according to the
terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said
Marion T. Henderson  of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS.

All that certain piece, parcel or lot of land on the North side of Seventh Street, in Section No. 4 of Judson Mills Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 54 as shown on a plat of Section No. 4 of Judson Mills Village, made by Dalton & Neves, Engineers, January, 1941, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast corner of the intersection of Seventh Street and Hawkins Avenue, and running thence with the North side of Seventh Street N. 88-10 E. 79 feet to and iron pin, joint front corner of Lots 53 and 54; thence with the line of Lot No. 53 N. 1-42 W. 123.8 feet to an iron pin; thence with the rear line of Lot No. 70 S. 88-16 W. 89 feet to an iron pin on the East side of Hawkins Avenue; thence with the East side of Hawkins Avenue S. 1-42 E. 114 feet to an iron pin on said Avenue; thence continuing with the curve of said Avenue S. 46-46 E. 14.2 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Miles of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price on the above property.

THE PEOPLE SOLL AND SATISFIED OF SUPPLIES SOLL AND SATISFIED OF SUPPLIES SOLL AND SO

This on ...

#10088
This Mortgage Assigned to People ! National Bank
on 25 day of Sept. 1942 Assignment recorded
in Vol. 314 of R. R. Mortgages on Page 162

18 Mortgage Assigned to Judson Mills

24 day of Sept. 19 42 Assignment recorded

Vol. 314 of R. F. Morrage on Page 162.