MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.
STATE OF SOUTH CAROLINA, County of Greenville
I, BEN A. WADDELL, SEND GREETING:
WHEREAS, I the said Ben A. Waddell,
in and bymy_ certain promissory note in writing, of even date with these presentsam well and truly indebted to ***********************************
(\$ 1,050.00 ) DOLLARS, to be paid atits Office in Granular Sax, together with interest thereon from date
hereof until maturity at the rate ofSix(6%) per centum per annum, said principal and interest being payable inmonthly installments as follows:
Beginning on the 1st day of December, 19 40, and on the 1st day of each month
each year thereafter the sum of \$, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the _lst_ day of _ May, 19_52, and the balance of said principal and interest to be due and payable on the _lst day of
152; the aforesaid monthly payments of \$10.50 each are to be applied first to interest at the rate
ofsix (_6%) per centum per annum on the principal sum of \$_1.050.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said Ben A. Waddell S. Slater & Sons. Inc., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **MXXVII.EX***********************************
terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said
Ben A. Waddell in hand well and truly paid by the said <b>KINKEN</b> at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said <b>XERROY NUMBER</b>
Slater & Sons, Inc., its successors and assigns.
All that certain piece, parcel or lot of land on the East side of Webster Street, in
llage of S. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Caroli
ing known and designated as Lot $ ext{No.}$ 11 of $ ext{Block}$ E, as shown on a plat of the $ ext{Village}$ of $ ext{S.}$ Sla
Sons, Inc., made by J. E. Sirrine & Company, Engineers, on July 10, 1940, which plat is record
the R.M.C. office for Greenville County, in Plat Book K, at pages 63, 64 and 65, and having,
cording to said plat, the following metes and bounds, to-wit:-

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BEGINNING at an iron pin on the East side of Webster Street, joint front corner of Lots No. 10 and 11 of Block E, and running thence with the line of Lot No. 10, N. 82-41 E. 125 feet to an iron pin in the rear line of Lot No. 1; thence with the line of Lot No. 1, S. 7-19 E. 70 feet to an iron pin, joint corner of Lots No. 1, 11 and 12; thence with the line of Lot No. 12, S. 82-41 W. 125 feet to an iron pin on the East side of Webster Street; thence with Webster Street N. 7-19 W. 70 feet to the beginning corner.

This is the same lot of land conveyed to me by S. Slater & Sons date, and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.

of t.

Name Courter President

North Vice

North Courter President

Nor his month of July of Later So Sin Slater magner, # 9935. Mitules etc. July Johnson.