

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. H. Grant, of Greenville, S. C., SEND GREETINGS:

WHEREAS I, the said R. H. Grant

in and by BY certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of

TWO THOUSAND AND NO/100  
(\$ 2,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100 (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. H. Grant

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said R. H. Grant

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lots Nos. 5 and 6, of Block E, in a subdivision known as "Kanatenah", as shown by plat thereof, recorded in the R. M. C. office for Greenville County in Plat Book 'F', at page 131, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Stewart Street, joint corner of Lots 6 and 7, of Block E, which point is 137.4 feet west of the northwest corner of the intersection of Stewart Street and Mitchell street, and running thence along the north side of Stewart Street S. 63-35 W. 120 feet to an iron pin, joint corner of Lots 4 and 5, of Block E; thence along the joint line of Lots 4 and 5, N. 25-51 W. 150 feet to an iron pin; thence N. 63-35 E. 120 feet to an iron pin, joint rear corner of Lots 6 and 7; thence along the joint line of said Lots 6 and 7, of Block E, S. 25-51 E. 150 feet to the beginning corner. Lot No. 5, of Block E, is the same lot conveyed to me by E. D. Easterby by deed dated Aug 31, 1934, and recorded in the R. M. C. office for Greenville County, and Lot No. 6, of Block E, being the same lot conveyed to me by O. P. Earle, as Conservator for Mechanics Building and Loan Association by deed dated April 15, 1940, and recorded in the R. M. C. Office for Greenville County in Vol. 226, page 264."

*and cancelled  
Savings and Loan Association  
S.C.  
March 21*

*RECEIVED AND CANCELLED BY  
DAY OF March, 1943  
Office of the  
R. M. C. for Greenville County, S. C.  
#135 #262*

*For Release to this mortgage, See Deed Book 236, Page 68, Deed to M. E. Pugh, Lot #6.*