

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Flora Mae Long, of Greenville, S. C.,**

SEND GREETINGS:

WHEREAS I, the said **Flora Mae Long**

in and by **my** certain promissory note, in writing of even date with these presents **am** well and truly indebted to

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the full and just sum of **TWO THOUSAND, THREE HUNDRED & No/100**

(\$ **2,300.00**) Dollars, with interest at the rate of **(6%)** per centum per annum, to be repaid in instalments of **TWENTY-THREE AND NO/100** (\$ **23.00**) Dollars upon the first

day of each and every calendar month thereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured by this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, **Flora Mae Long**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said **Flora Mae Long**

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the west side of Brockman Avenue, and being known and designated as the northwestern portion of Lot No. 11, and the southwestern portion of Lot No. 12, of a subdivision known as Sans Souci Villa, as shown on plat thereof, recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 510, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Brockman avenue at a point approximately 158.1 feet north of the northwest corner of the intersection of Duncombe Road and Brockman avenue, and running thence along the line of Brockman Avenue, N. 10-30 E. 85 feet to an iron pin, which pin is approximately 36.3 feet south of the joint corner of Lots 12 and 13; thence N. 57-25 W. 225 feet to an iron pin; thence S. 10-30 W. 85 feet to an iron pin, which point is approximately 28 feet south of the joint corner of Lots 11 and 12; thence S. 57-25 E. 225 feet to an iron pin on west side of Brockman Avenue, the beginning corner. Being the same lot conveyed to me by Dr. J. L. Mann, by deed not yet recorded."

*Satisfied and cancelled*  
*Said First Federal Savings and Loan Association of Greenville, S.C.*  
*Witness Scott Simmons*  
*27th Jan 1942*  
*Attorney J. L. Mann*  
*#11080*