

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Hazel K. Smith and Dortcha F. Smith in the State aforesaid, SENDS GREETING:

Whereas, I the said Hazel K. Smith and Dortcha F. Smith

hereinafter called mortgagor in and by my OUR certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Five Hundred Dollars  
conditioned for the payment of the monthly sum of Eight Dollars,  
on the FIFTH day of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That WE the said mortgagor S. in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to ~~XXX~~ US the said mortgagor,  
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  WE  
the said mortgagor S. Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that certain lot of land situate, lying and being in Hick Springs Township, near  
the Town of Greer, State and County aforesaid, having the following metes and bounds, to wit:-  
BEGINNING at an iron pin on South Trade Street, corner of lot #3, and runs thence  
with line of Lot #3 N. 89-08 E. 183.6 feet to an iron pin; thence S. 17-48 E. 100 feet to a  
pipe; thence S. 88-51 W. 187 feet to an iron pin on South Trade Street; thence with said Street  
N. 15-48 W. 100 feet to the beginning corner, being all of Lots #1 and #2 as shown by a plat  
of the W. A. Rogers Estate made by R. W. Dalton, March, 1924, and being the same lot of land  
conveyed to me by C. R. Ballenger, et al. as Trustees by deed recorded in R. M. C. Office for  
Greenville County in Vol. 223, Page 432.

*paid 22-1944*  
*Association*  
*Sep 22 1944*  
*Citizens B. & L. Assn.*  
*Greenville S. C.*

*Vivian*

REGISTERED AND CANCELLED DAY OF  
RECORD 4  
Ollie S. [unclear]  
11, 15 P.M.  
GREENVILLE COUNTY, S. C.  
# 11722